

## COACH RICK BAKER HOPI HIGH SCHOOL

XC WORKOUTS THAT WORK.



## DISCIPLINE-

Doing what needs to be done, when it needs to be done, even when you don't feel like it.



# SEASON WORKOUT PLAN (Progression)

#### Fartlek sessions:

- a. 60-60's
- b. 30-30's
- c. York 200's
- d. Wolf Pack
- e. 4x90/60/30/15



## Workout plan continued...

- NAU
- Repeat Miles
- DV
- Tempo 4
- 4 Minute + hill
- Olympic Hill
- Cruise Intervals (2x2 mile)
- KC Hills Gap Run Grovers Pass Badger Butte.





## Core/Quickness Workouts

- Medicine Ball
- Hurdle Drills
- Ladder Drills
- Trap Bar
- Tech Drills
- Auxiliary Workouts





#### MONTHLY TRAINING PLAN

Date Oct-2015 Athlete XC-Champs Event BAKEN

Monday 28	5 x 4-mins @ 300/200/100x20	
Tuesday 29		
Wednesday 30	fartlek: 30-305 (MTL. 4mi).	
Thursday /	XCC # YXlong / Short	
Friday Z	Twilight Invite - Cusa Grande	
Saturday 3	5-milex -> Casa Grande	
Sunday 4	8-milen oxo	
Monday 5	Bulgen Bulle	
Tuesday 6	4x mile & 4x200 HmcHHS on A	1115
Wednesday 7	Outside Conse + Rock house @ structus	
Thursday &	Faitled: Determination Run XZ (4xmile)	<b>*</b>
Friday 9	Cactus Rd Park 6 4x long (Shont (Travel)	
Saturday 10	T-bind- Phx	
Sunday //	8-milen 0x0	
Monday 12		
Tuesday 13		-300
Wednesday/	LTL & XCC > PE 100P (D) AMON'HS	
Thursday 15	5×1000 @ 6×1653	
Friday /	AVILC HHS > Sugar Shack loop (5 mi.)	
Saturday 17	AM C Sekakukus (long Conuse) 9:00 am.	
Sunday 18	8-9 milen 080	
Monday [9]	800 x 6 @ Anic HHS	
Tuesday 20		
Wednesday2/		
Thursday 22	AM >> HHS->	
Friday 23	Holbrook Invite	
Saturday 24	Varsity AM Practice a Secakukus Long Comse	
Sunday 25		



Monthly Flanner Baken November -2015 2 6-Miler 3 "NAU" 4 5-miler 5 Fartlek 6-milen Middle 44400 P-I Inside feuse 60-60/30-30 T-bird Park State
( 5 x lappers ON & CC 2-miles Meet 44400 (No Longer) ( 300/200/100 4x 400 Listen!! x Z + 4×long 4×short #26 !! Ice Bath Short mtg \* Their Rendy !!

\* The Hoge In The Boun!!

\* Everything Pisitive!!

#### "CHAMPIONSHIP STANDARDS = CHAMPIONSHIP RESULTS"

Chris Quick – Palatine High School



### 2016 AZ State Championship Team # 26

