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**2020 Nebraska Coaches Association Scholarship Application**

**Sponsored by Country Inn & Suites - Lincoln North**

**Due Date: Postmarked by April 15, 2020**

**Mail to:**

**NCA**

**500 Charleston St, Ste 2**

**Lincoln, NE 68508**

**Criteria:**

1) Upper 25% of class **-OR-** 3.75 Cumulative GPA

2) Must be at least a 2 year participant in 2 sports

3) Must have earned a varsity letter in 2 sports

4) Must include at least two letters of recommendation from high school coaches

5) ACT minimum score of 24

**Note:** Students participating in athletics at NCAA Division I or II schools may not be eligible – check with the college or university

**BIOGRAPHICAL INFORMATION** (please print clearly or type)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School \_\_\_\_\_\_\_\_\_\_\_\_NSAA District # \_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FAMILY**

\*Father’s Full Name \_

\*Mother’s Full Name \_

Is your Father, Mother or Legal Guardian a 2018-19 Member of the Nebraska Coaches Association?

\_\_\_\_\_ Yes \_\_\_\_\_ No – Please provide the school where this parent or guardian coaches: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC HONORS**

Class Rank: \_\_\_out of \_\_\_\_\_\_ GPA ACT Score \_\_\_\_\_\_\_\_\_\_\_\_\_

Briefly Describe Any Scholastic Distinctions or Honors You Have Won Since the Ninth Grade:

 \_\_\_\_\_

 \_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ATHLETIC PARTICIPATION & HONORS**

Sport Years Honors

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**LIST YOUR TOP FIVE COMMUNITY SERVICE PROJECTS OR INVOLEMENT:**

Service Years Description

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**FUTURE PLANS**

School Major

**REQUIRED THREE ESSAYS**

 (Please provide essays in a typed format – no more than ONE page total for all three essays)

1) Describe your contribution to athletics in your school.

2) Describe how athletics and/or coaches have affected your high school life and your future plans.

3) What does sportsmanship mean to you as an individual? Describe how sportsmanship in high school

athletics can promote the acceptance of all races and cultures across Nebraska?

Bd Approved 01/2019